

**Labette Community College  
Board of Trustees Meeting Agenda  
Thursday, January 15, 2026  
Board Meeting 5:30 p.m.  
Cardinal Event Center**

*"Labette Community College provides quality learning opportunities in a supportive environment for success in a changing world."*

- I. Election of the Officers for the Board of Trustees (2026 Reorganization)
- II. Adoption of Agenda..... Exhibit 1
- III. Approval of December 11, 2025, Regular Meeting Minutes..... Exhibit 2
- IV. Approval of December 12, 2025, Board Appointed Hiring Committee Meeting Minutes ..... Exhibit 3
- V. Approval of December 16, 2025, Board Appointed Hiring Committee Meeting Minutes ..... Exhibit 4
- VI. Approval of January 7, 2026, 9:00 a.m. Board Appointed Hiring Committee Meeting Minutes..... Exhibit 5
- VII. Approval of January 7, 2026, 1:25 p.m. Board Appointed Hiring Committee Meeting Minutes..... Exhibit 6
- VIII. Approval of January 7, 2026, 4:45 p.m. Board Appointed Hiring Committee Meeting Minutes..... Exhibit 7
- IX. Reports and/or Board Discussion
  - A. Faculty Senate Report
  - B. SGA Report
  - C. Administrative Reports
    - i. Comparison of Expenditure to Budget
    - ii. Audit Report – Emily Franks
    - iii. Facilities Report
  - D. President's Report
- X. Executive Session for Personnel Matters
- XI. Executive Session for Personnel Matters

- XII. New Business (Action, Report, or Discussion)
- A. 2026 Regular Meeting Dates of the Board of Trustees..... Exhibit 8
  - B. Approval of Bills ..... Exhibit 9
- XIII. Public Comment
- The Board of Trustees agenda shall contain one opportunity for public comment. This structure has been designed to provide the public with an opportunity to comment on any topic. The Chair of the Board explains the Board's approach to public comment with the following statement:
- "At this time we invite anyone in the audience to speak to the Board about any item or concern that pertains to the college. By policy, at this time the Board will not take any action on any item or concern, but we will be happy to take it under advisement for possible future action."*** The Board also retains the right to set time limits on public comment.
- In the event that a large number of citizens are present and wish to speak in favor or opposition to an issue before the Board, the Board reserves the right to poll the number of citizens in favor of and opposition to the issue at hand as well as to limit the number of spokespersons representing opposing viewpoints. The Board also retains the right to set time limits as deemed appropriate.
- XIV. Next Regular Board Meeting: Thursday, February 12, 2026, 5:30 p.m., Cardinal Event Center
- XV. Adjournment

**LABETTE COMMUNITY COLLEGE  
Board of Trustees Minutes  
December 11, 2025**

The Board of Trustees met at 5:30 p.m. on Thursday, December 11, 2025, at the Cardinal Event Center.

**Members Present**

Greg Chalker  
Becky Dantic  
Carl Hoskins  
Rod Landrum  
Montie Taylor  
David Winchell

**Others Present**

|                    |                  |                 |                   |
|--------------------|------------------|-----------------|-------------------|
| Dr. Mark Watkins   | Dr. Jason Sharp  | Leanna Doherty  | Kelly Kirkpatrick |
| Theresa Hundley    | Ross Harper      | Dr. Ken Elliott | Haley Walker      |
| Hannah Kennedy     | Kevin Doherty    | Harrison Hall   | Lindi Forbes      |
| Elizabeth Robinson | Adrianna Jimenez | Hannah Emberton |                   |

Heidi Flora recorded the minutes.

**Adoption of Revised Agenda (ACTION ITEM)**

Chair Dantic asked for changes or additions to the revised meeting agenda. There were none. Trustee Landrum moved to approve the meeting agenda as presented. Trustee Hoskins seconded the motion, and the motion carried 6-0.

**Approval of Regular Meeting Minutes (ACTION ITEM)**

Chair Dantic asked for corrections or additions to the October 9, 2025, regular meeting minutes. There were none. Trustee Winchell moved to approve the minutes as presented. Trustee Taylor seconded the motion, and the motion carried 6-0.

**Approval of Hiring Committee Meeting Minutes (ACTION ITEM)**

Chair Dantic asked for corrections or additions to the November 19, 2025, Hiring Committee meeting minutes. There were none. Trustee Landrum moved to approve the minutes as presented. Trustee Winchell seconded the motion, and the motion carried 6-0.

**Approval of Hiring Committee Meeting Minutes (ACTION ITEM)**

Chair Dantic asked for corrections or additions to the December 1, 2025, Hiring Committee meeting minutes. There were none. Trustee Taylor moved to approve the minutes as presented. Trustee Chalker seconded the motion, and the motion carried 6-0.

**Reports and/or Board Discussion**

**Faculty Senate Report:** None

**Student Government Report:** Harrison Hall, Student Life Associate, gave an update on the fall campus student visits. He also reported on upcoming Student Government activities and events.

**Administrative Report:**

**Comparison of Expenditures to Budget -** The November financial report was placed on the tables. At the end of November, we were 42% through the year. The general fund was 42% expended, and the post-secondary technical education fund was 42% expended. Vice-President Doherty invited questions from the Trustees.

**Facilities –** Kevin Doherty, Facilities Director, reported that Johnson Controls was finishing up work on the Student Success Center and would then begin work on the Main Building. He also reported that P1 continues working on the Zetmeir Building. And, he spoke about an issue with the Zetmeir roof that was recently discovered and some minor issues with the Main Building roof that he will be getting more information on.

Kevin discussed several campus parking lots that need to be repaired and the plans to get those done.

**President's Report:**

**President's Evaluation Discussion**

Trustee Taylor moved to waive the President's Evaluation for Dr. Watkins due to his upcoming retirement on June 30, 2025. Trustee Winchell seconded the motion, and the motion carried 6-0.

- Dr. Sharp gave a Cherokee Center update.
- Dr. Watkins reported on the LCC Holiday Party.
- Dr. Watkins shared that he will be spending more time at the state capitol when returning from holiday break.
- Dr. Watkins reported that Susan Stolte, Director of Respiratory Care, would be attending an upcoming showcase at the state capitol.

**Executive Session**

Trustee Landrum moved to recess into executive session at 5:48 p.m. for 5 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Trustee Taylor seconded the motion, and the motion carried 6-0.

The following were invited to participate in the executive session: Haley Walker and Heidi Flora.

At 5:53 p.m., Trustee Landrum moved to extend the executive session by 5 minutes. Trustee Chalker seconded the motion, and the motion carried 6-0.

The Board returned to an open meeting at 5:58 p.m.

### **Old Business (ACTION, INFORMATION, OR DISCUSSION ITEMS)**

#### **Solar Discussion**

Trustee Landrum moved to table the solar discussion until July 2026. Trustee Chalker seconded the motion, and the motion carried 6-0.

### **New Business (ACTION, INFORMATION, OR DISCUSSION ITEMS)**

#### **Staff Retirement**

Trustee Chalker moved to release Dana Eggers from her contract as IT Training Coordinator and accept her Letter of Retirement. Trustee Hoskins seconded the motion, and the motion carried 6-0.

#### **Department Review**

Vice-President Kirkpatrick and Elizabeth Robinson, SSC Director, presented the Student Success Center Department Review.

Trustee Landrum moved to accept the Department Review for the Student Success Center. Trustee Hoskins seconded the motion, and the motion carried 6-0.

*This discussion will serve as Board of Trustees training in the Student Success Center department.*

#### **Approval of Bills**

Trustee Landrum moved to approve the Claims Register. Trustee Chalker seconded the motion, and the motion carried 6-0.

#### **Public Comment**

Trustee Landrum thanked Hannah Brewer for her efforts in getting the new LCC television commercial on air.

Trustee Taylor complimented Dr. Watkins on a recent choir concert he participated in.

Trustee Taylor commended the 11 student-athletes who helped with the Stella Wells event last weekend.

Trustee Taylor remarked on the LCC-hosted reception for the new community groundbreaking event on December 9.

Trustee Hoskins commended the LCC administration and staff.

Trustee Taylor thanked Trustee Hoskins for his participation as an LCC Board Member.

#### **Executive Session**

Trustee Hoskins moved to recess into executive session at 6:34 p.m. for 10 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Trustee Chalker seconded the motion, and the motion carried 6-0.

## EXHIBIT 2

The following were invited to participate in the executive session: Dr. Jason Sharp, Dr. Mark Watkins, Leanna Doherty, and Kelly Kirkpatrick.

At 6:44 p.m., Trustee Chalker moved to extend the executive session by 10 minutes. Trustee Hoskins seconded the motion, and the motion carried 6-0.

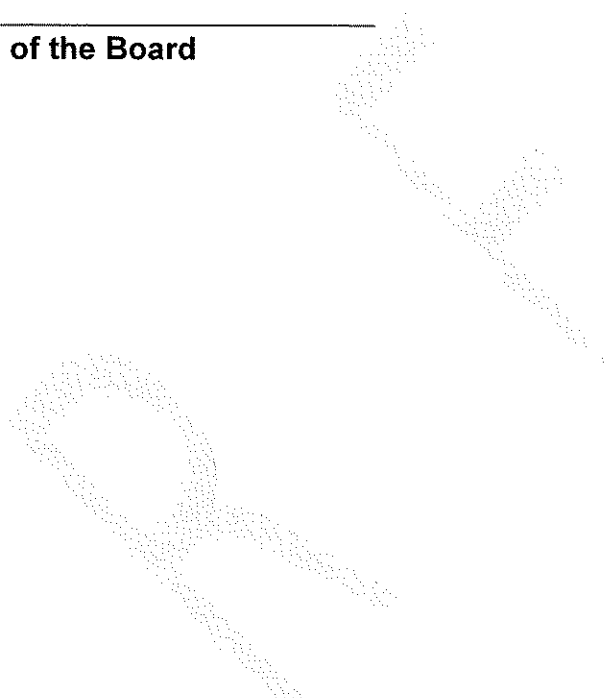
The Board returned to an open meeting at 6:54 p.m.

### **Adjournment**

Trustee Hoskins moved to adjourn the meeting at 6:56 p.m. Trustee Taylor seconded the motion, and the motion carried 6-0.

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**Heidi Flora, Clerk of the Board**



**LABETTE COMMUNITY COLLEGE  
Board of Trustees Hiring Committee Minutes  
December 12, 2025**

The Board of Trustees Hiring Committee met at 8:30 a.m. on Friday, December 12, 2025, via Zoom.

**Members Present**

Greg Chalker  
Tonya Neises  
Dee Bohnenblust  
Leanna Doherty  
David Winchell  
Vincent Schibi  
Becky Dantic  
Rod Landrum  
Montie Taylor  
Haley Walker

Heidi Flora recorded the minutes.

**Adoption of Agenda (ACTION ITEM)**

David Winchell made a motion to approve the meeting agenda. Rod Landrum seconded the motion, and the motion passed unanimously.

**Executive Session**

Rod Landrum moved to recess into executive session at 8:30 a.m. for 45 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Greg Chalker seconded the motion, and the motion passed unanimously.

All members were invited to attend

At 9:15 a.m., Rod Landrum moved to extend the executive session by 5 minutes. Montie Taylor seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 9:20 a.m.

**Executive Session**

Rod Landrum moved to recess into executive session at 10:00 a.m. for 45 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Montie Taylor seconded the motion, and the motion passed unanimously.

All members were invited to attend

At 10:45 a.m., Greg Chalker moved to extend the executive session by 15 minutes. David Winchell seconded the motion, and the motion passed unanimously.

At 11:00 a.m., Greg Chalker moved to extend the executive session by 15 minutes. Rod Landrum seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 11:15 a.m.

**Executive Session**

Rod Landrum moved to recess into executive session at 12:00 p.m. for 45 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Greg Chalker seconded the motion, and the motion passed unanimously.

All members were invited to attend

At 12:45 p.m., Greg Chalker moved to extend the executive session by 15 minutes. Rod Landrum seconded the motion, and the motion passed unanimously.

At 1:00 p.m., David Whinchell moved to extend the executive session by 5 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 1:05 p.m.

**Executive Session**

Rod Landrum moved to recess into executive session at 1:30 p.m. for 1 hour for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. David Winchell seconded the motion, and the motion passed unanimously.

All members were invited to attend

The Board returned to an open meeting at 2:30 p.m.

**Executive Session**

Rod Landrum moved to recess into executive session at 3:00 p.m. for 45 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. David Winchell seconded the motion, and the motion passed unanimously.

All members were invited to attend

The Board returned to an open meeting at 3:45 p.m.

**Public Comment**

None

**Adjournment**

Rod Landrum made a motion to adjourn the meeting at 3:50 p.m. David Winchell seconded the motion, and the motion passed unanimously.

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**Heidi Flora, Clerk of the Board**

**LABETTE COMMUNITY COLLEGE  
Board of Trustees Hiring Committee Minutes  
December 16, 2025**

The Board of Trustees Hiring Committee met at 1:30 p.m. on Tuesday, December 16, 2025, in the Main Building, Room M306.

**Members Present**

Tonya Neises  
Dee Bohnenblust  
Leanna Doherty  
David Winchell  
Vincent Schibi  
Becky Dantic  
Rod Landrum  
Montie Taylor  
Haley Walker

Heidi Flora recorded the minutes.

**Adoption of Agenda (ACTION ITEM)**

Montie Taylor made a motion to approve the meeting agenda. Rod Landrum seconded the motion, and the motion passed unanimously.

**Executive Session**

Rod Landrum moved to recess into executive session at 1:32 p.m. for 20 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Montie Taylor seconded the motion, and the motion passed unanimously.

All members present were invited to attend.

At 1:52 p.m., Rod Landrum moved to extend the executive session by 20 minutes. David Winchell seconded the motion, and the motion passed unanimously.

At 2:12 p.m., Rod Landrum moved to extend the executive session by 10 minutes. Montie Taylor seconded the motion, and the motion passed unanimously.

At 2:22 p.m., Rod Landrum moved to extend the executive session by 10 minutes. David Winchell seconded the motion, and the motion passed unanimously.

At 2:32 p.m., Rod Landrum moved to extend the executive session by 10 minutes. David Winchell seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 2:42 p.m.

**Public Comment**

None

**Adjournment**

Rod Landrum made a motion to adjourn the meeting at 2:48 p.m. David Winchell seconded the motion, and the motion passed unanimously.

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**Heidi Flora, Clerk of the Board**

**LABETTE COMMUNITY COLLEGE  
Board of Trustees Hiring Committee Minutes  
January 7, 2026**

The Board of Trustees Hiring Committee met at 9:00 a.m. on Wednesday, January 7, 2026, in the Zetmeir 2<sup>nd</sup> Floor Conference Room.

**Members Present**

Tonya Neises  
Dee Bohnenblust  
Leanna Doherty  
David Winchell  
Vincent Schibi  
Becky Dantic  
Rod Landrum  
Montie Taylor  
Haley Walker

Heidi Flora recorded the minutes.

**Adoption of Agenda (ACTION ITEM)**

Greg Chalker made a motion to approve the meeting agenda. Rod Landrum seconded the motion, and the motion passed unanimously.

**Executive Session**

Rod Landrum moved to recess into executive session at 9:00 a.m. for 45 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Greg Chalker seconded the motion, and the motion passed unanimously.

All members present were invited to attend, plus the interview candidate, Dr. Jason Sharp.

At 9:45 a.m., Rod Landrum moved to extend the executive session by 30 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

At 10:15 a.m., Rod Landrum moved to extend the executive session by 10 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

At 10:25 a.m., Rod Landrum moved to extend the executive session by 5 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 10:30 a.m.

**Public Comment**

None

**Adjournment**

Rod Landrum made a motion to adjourn the meeting at 10:35 a.m. Greg Chalker seconded the motion, and the motion passed unanimously.

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**Heidi Flora, Clerk of the Board**

**LABETTE COMMUNITY COLLEGE  
Board of Trustees Hiring Committee Minutes  
January 7, 2026**

The Board of Trustees Hiring Committee met at 1:25 p.m. on Wednesday, January 7, 2026, in the Zetmeir 2<sup>nd</sup> Floor Conference Room.

**Members Present**

Tonya Neises  
Dee Bohnenblust  
Leanna Doherty  
David Winchell  
Vincent Schibi  
Becky Dantic  
Rod Landrum  
Montie Taylor  
Haley Walker

Heidi Flora recorded the minutes.

**Adoption of Agenda (ACTION ITEM)**

Rod Landrum made a motion to approve the meeting agenda. Greg Chalker seconded the motion, and the motion passed unanimously.

**Executive Session**

Rod Landrum moved to recess into executive session at 1:25 p.m. for 1 hour for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. David Winchell seconded the motion, and the motion passed unanimously.

All members present were invited to attend. Plus, interview candidate, Dr. Boomer Appleman.

At 2:25 p.m., Rod Landrum moved to extend the executive session by 15 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

At 2:40 p.m., Rod Landrum moved to extend the executive session by 10 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 2:50 p.m.

**Public Comment**

None

**Adjournment**

Greg Chalker made a motion to adjourn the meeting at 2:55 p.m. Rod Landrum seconded the motion, and the motion passed unanimously.

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**Heidi Flora, Clerk of the Board**

**LABETTE COMMUNITY COLLEGE  
Board of Trustees Hiring Committee Minutes  
January 7, 2026**

The Board of Trustees Hiring Committee met at 4:45 p.m. on Wednesday, January 7, 2026, in the Zetmeir 2<sup>nd</sup> Floor Conference Room.

**Members Present**

Tonya Neises  
Dee Bohnenblust  
Leanna Doherty  
David Winchell  
Vincent Schibi  
Becky Dantic  
Rod Landrum  
Montie Taylor  
Greg Chalker  
Haley Walker

Heidi Flora recorded the minutes.

**Adoption of Agenda (ACTION ITEM)**

Greg Chalker made a motion to approve the meeting agenda. Rod Landrum seconded the motion, and the motion passed unanimously.

**Executive Session**

Rod Landrum moved to recess into executive session at 4:50 p.m. for 30 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Greg Chalker seconded the motion, and the motion passed unanimously.

All members present were invited to attend.

The Board returned to an open meeting at 5:20 p.m.

**Executive Session**

David Winchell moved to recess into executive session at 5:24 p.m. for 15 minutes for personnel matters for non-elected personnel. To protect the privacy interests of an identifiable individual. Greg Chalker seconded the motion, and the motion passed unanimously.

Becky Dantic, David Winchell, Rod Landrum, Montie Taylor, Greg Chalker, John Keene, and Haley Walker were invited to attend.

At 5:39 p.m., Rod Landrum moved to extend the executive session by 5 minutes. Greg Chalker seconded the motion, and the motion passed unanimously.

The Board returned to an open meeting at 5:44 p.m.

**Public Comment**

None

**Adjournment**

Rod Landrum made a motion to adjourn the meeting at 5:45 p.m. Greg Chalker seconded the motion, and the motion passed unanimously.

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**Heidi Flora, Clerk of the Board**

AGENDA ITEM #: XII.A.  
DATE: January 15, 2026

SUBJECT

Setting Regular Meeting Dates and Times for the Calendar Year 2026 Board of Trustees Meetings

REASON FOR CONSIDERATION BY THE BOARD

Due to statute K.S.A. 72-1133 and K.S.A. 72-1138, the meeting dates, times, and locations for the regular meeting of the LCC Board of Trustees will be set on or after the second Monday of January for the calendar year.

BACKGROUND

The attached Exhibit reflects dates for the second Thursday at 5:30 pm of each month except for May and July which are to be held on the third Thursday at 5:30 p.m. (May's date conflicted with commencement and July's date conflicted with summer break) Once the dates are set, this information is widely disseminated to local media, which meets one of the requirements of the Open Meetings Act.

PRESIDENT'S RECOMMENDATION

The President recommends that the regular meetings of the Board of Trustees be held on the second Thursday of each month at 5:30 pm; except for May and July, which will be held on the third Thursday of those months. All meetings will be held on campus in the Cardinal Event Center.

**LCC Board of Trustees  
February 2026 – January 2027  
Regular Meeting Dates**

February 12, 2026

March 12, 2026

April 9, 2026

May 21, 2026\*

June 11, 2026

July 16, 2026\*

August 13, 2026

September 10, 2026

October 8, 2026

November 12, 2026

December 10, 2026

January 14, 2027

*\*denotes third Thursday date*

Agenda Item: XII.B.  
Date: January 15, 2026

SUBJECT

Approval of Bills

REASON FOR CONSIDERATION BY THE BOARD

Kansas statutes require the Board of Trustees' approval of all expenditures

BACKGROUND

Each month a listing of claims to be paid is presented to the Board for approval.

PRESIDENT'S RECOMMENDATION

The President recommends approval of the bills.

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                               | 12/3/2025 |  | Description                             | Account         |  | Amount      | Total       |
|-----------------|--------------------------------------|-----------|--|-----------------------------------------|-----------------|--|-------------|-------------|
|                 |                                      |           |  |                                         | Number          |  |             |             |
| 141524          | Carly Nicole Beachner                |           |  | Reimburse Meals - OADN Conference       | 11-4200-630-023 |  | \$124.63    |             |
|                 |                                      |           |  | Reimburse Mileage - Fall Clinicals      | 12-1208-602-000 |  | \$644.00    | \$768.63    |
| 141525          | Kim Beachner                         |           |  | Reimburse Meals - OADN Conference       | 11-4200-630-025 |  | \$121.06    |             |
|                 |                                      |           |  | Reimburse Mileage - Fall Clinicals      | 12-1208-602-000 |  | \$714.00    | \$835.06    |
| 141526          | Kathleen A Bennett                   |           |  | Reimburse Meals - OADN Conference       | 11-4200-630-027 |  | \$54.28     |             |
|                 |                                      |           |  | Reimburse Mileage - OADN Conf/Nas       | 11-4200-630-027 |  | \$744.80    | \$799.08    |
| 141527          | Linda Gale Brown                     |           |  | Reimburse Mileage - Clinicals/Career F. | 12-1210-601-000 |  | \$203.00    | \$203.00    |
| 141528          | City of Parsons                      |           |  | Water Service                           | 11-7102-632-000 |  | \$3,576.73  |             |
|                 |                                      |           |  | Water Service - WTC                     | 12-4204-632-000 |  | \$162.55    |             |
|                 |                                      |           |  | Water Service - Student Union           | 16-9482-632-000 |  | \$305.36    | \$4,044.64  |
| 141529          | Commercial Bank                      |           |  | Loan 110221672 - Principal              | 11-6201-761-000 |  | \$39,324.46 |             |
|                 |                                      |           |  | Loan 110221672 - Interest               | 11-6201-762-000 |  | \$321.80    | \$39,646.26 |
| 141530          | Gabriella I Cortez                   |           |  | Women's BB Travel - 12/12/2025          | 11-5503-601-000 |  | \$300.00    | \$300.00    |
| 141531          | Gabriella I Cortez                   |           |  | Women's BB Travel - 12/10/2025          | 11-5503-601-000 |  | \$300.00    | \$300.00    |
| 141532          | Margaret M Doherty                   |           |  | Reimburse Donor Luncheon Supplies       | 11-5506-701-000 |  | \$28.25     |             |
|                 |                                      |           |  | Reimburse Donor Luncheon Items          | 11-5506-701-000 |  | \$31.36     | \$59.61     |
| 141533          | Evergy Kansas Central INC            |           |  | Electricity                             | 11-7102-634-000 |  | \$17,885.14 |             |
|                 |                                      |           |  | Electricity - WTC                       | 12-4204-634-000 |  | \$689.29    |             |
|                 |                                      |           |  | Electricity - Student Union             | 16-9482-634-000 |  | \$989.51    | \$19,563.94 |
| 141534          | Janice S Every                       |           |  | Weekly Landscaping (11/17 to 11/23)     | 11-7202-648-000 |  | \$200.00    | \$200.00    |
| 141535          | FedEx                                |           |  | Package Shipping                        | 11-7102-649-000 |  | \$62.93     | \$62.93     |
| 141536          | Kylie M Gero                         |           |  | Reimburse Meals - OADN Conference       | 11-4200-630-022 |  | \$130.51    | \$130.51    |
| 141537          | Jennifer Harding                     |           |  | Reimburse Mileage - Fall Clinicals      | 12-1211-602-000 |  | \$1,092.00  | \$1,092.00  |
| 141538          | Herff Jones Inc.                     |           |  | LCC Diploma Frames with Spirit Mat      | 16-9381-741-000 |  | \$1,224.00  | \$1,224.00  |
| 141539          | Holiday Inn Express & Suites Parsons |           |  | Assistant MBB Coach - Ben Vozzola       | 11-5506-601-000 |  | \$237.60    |             |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                               | Description                          | 12/3/2025 |  | Account<br>Number | Amount    | Total    |
|-----------------|--------------------------------------|--------------------------------------|-----------|--|-------------------|-----------|----------|
|                 |                                      |                                      |           |  |                   |           |          |
| 141539          | Holiday Inn Express & Suites Parsons | HLC Mock Visitor - Darci McFail      |           |  | 11-6101-601-001   | \$118.80  |          |
|                 |                                      | HLC Mock Visitor - Deborah Dixon     |           |  | 11-6101-601-001   | \$118.80  | \$475.20 |
| 141540          | Mia Kathryn Howard                   | Reimburse Mileage - Recruiting Event |           |  | 11-5302-601-000   | \$352.10  | \$352.10 |
| 141541          | Kansas Gas Service                   | Gas Service                          |           |  | 11-7102-633-000   | \$231.62  |          |
|                 |                                      | Gas Service - 1306 Main              |           |  | 11-7102-633-000   | \$97.23   |          |
|                 |                                      | Gas Service - 1230 Main              |           |  | 11-7102-633-000   | \$139.41  | \$468.26 |
| 141542          | Deardin Gracen Kelley                | Volleyball Team Banquet Dinner       |           |  | 11-5504-701-000   | \$250.00  | \$250.00 |
| 141543          | Deardin Gracen Kelley                | Reimburse - Package to Recruit       |           |  | 11-5504-603-000   | \$26.59   | \$26.59  |
| 141549          | Kaila Ozier                          | Reimburse Holiday Party Supplies     |           |  | 11-6504-701-000   | \$44.81   | \$44.81  |
| 141550          | Julie Page                           | Reimburse Meals - OADN Conference    |           |  | 11-4200-630-024   | \$135.37  |          |
|                 |                                      | Reimburse Mileage - Fall Clinicals   |           |  | 12-1208-602-000   | \$574.00  | \$709.37 |
| 141551          | Verizon Wireless                     | J Burzinski Phone Charges            |           |  | 11-6401-701-000   | \$400.72  |          |
|                 |                                      | Blue Emergency Tower Lights          |           |  | 11-6501-631-000   | \$102.43  |          |
|                 |                                      | Facilities Phone Charges             |           |  | 11-7102-649-000   | \$233.03  | \$736.18 |
| 141552          | Haley Walker                         | Reimburse Holiday Party Supplies     |           |  | 11-6504-701-000   | \$54.56   | \$54.56  |
| 141553          | Wave Wireless                        | Internet Service - WTC               |           |  | 11-6401-631-000   | \$69.00   | \$69.00  |
| 141554          | Wex Bank                             | Rebates - November 2025              |           |  | 11-6502-720-000   | (\$32.26) |          |
|                 |                                      | Service Purchases - November 2025    |           |  | 11-6502-720-000   | \$15.30   |          |

LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL

| Check<br>Number | Vendor   | Description                               | 12/3/2025          | Account<br>Number | Amount             | Total    |
|-----------------|----------|-------------------------------------------|--------------------|-------------------|--------------------|----------|
| 141554          | Wex Bank | Fuel Purchases - November 2025            |                    | 11-6502-720-000   | \$876.24           | \$859.28 |
|                 |          |                                           |                    |                   | <u>\$73,275.01</u> |          |
|                 |          | 11-General Fund                           | \$66,677.30        |                   |                    |          |
|                 |          | 12-Postsecondary Technical Education Fund | \$4,078.84         |                   |                    |          |
|                 |          | 16-Auxiliary Ent Fund                     | \$2,518.87         |                   |                    |          |
|                 |          | 64-Deferred Maintenance                   | \$0.00             |                   |                    |          |
|                 |          | 67-Capital Outlay                         | \$0.00             |                   |                    |          |
|                 |          |                                           | <u>\$73,275.01</u> |                   |                    |          |

Checks approved for release prior to Board action

Mark Watkins  
President

Shannon Doherty  
Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                       | Description                           | 12/11/2025 | Account         | Total      |
|-----------------|------------------------------|---------------------------------------|------------|-----------------|------------|
|                 |                              |                                       |            | Number          |            |
| 141603          | A T and T                    | Internet Service                      |            | 11-6401-631-000 | \$2,029.93 |
| 141605          | BP Business Solutions        | Fuel Purchases                        |            | 11-6502-720-000 | \$1,085.38 |
| 141606          | Frederick Burt Bucher        | Reimburse Supplies for Art Exhibition |            | 11-1101-702-000 | \$110.38   |
| 141607          | Chicken Annie's Girard       | Delivery Charge                       |            | 11-6504-701-000 | \$30.00    |
| 141608          | Daniel Colon                 | Catering for Employee Holiday Party   |            | 11-6504-701-000 | \$1,050.00 |
|                 |                              | Color Clicks                          |            | 11-4203-701-000 | \$18.04    |
|                 |                              | Black Clicks                          |            | 11-4203-701-000 | \$14.79    |
| 141610          | Leanna Doherty               | Reimburse Meals - Garden City         |            | 11-6201-601-000 | \$33.72    |
|                 |                              | Reimburse Mileage - Garden City Mex   |            | 11-6201-601-000 | \$473.90   |
| 141611          | Betty Ellis                  | Reimburse Mileage - HS Career Fairs   |            | 12-1211-601-000 | \$217.42   |
| 141612          | Evergy Kansas Central INC    | Electricity - Cherokee Center         |            | 11-7103-634-000 | \$691.88   |
| 141614          | Rebeka Johanna Hale-Crawford | Reimburse - PTK Induction Supplies    |            | 11-1126-604-000 | \$70.21    |
| 141615          | Brittany Haley               | Reimburse - McDavid Basketball Pad    |            | 11-5507-701-000 | \$395.94   |
| 141616          | Jennifer Harding             | Reimburse - NBRC Annual Dues          |            | 12-1211-681-000 | \$25.00    |
| 141617          | Ross Harper                  | Reimburse Meal - BruMan Conf          |            | 12-1246-630-000 | \$17.11    |
|                 |                              | Reimburse Meals - BruMan Conferen     |            | 12-1246-630-000 | \$330.24   |
|                 |                              | Reimburse Travel - New Orleans Airp   |            | 12-1246-630-000 | \$163.76   |
|                 |                              | Reimburse Hotel - BruMan Conferenc    |            | 12-1246-630-000 | \$1,261.40 |
|                 |                              | Reimburse Mileage - Tulsa Airport     |            | 12-1246-630-000 | \$168.00   |
| 141618          | Jason Hinson                 | Reimburse Mileage - Recruiting Trips  |            | 11-5508-603-000 | \$425.60   |
| 141619          | Jason Hinson                 | MBB Recruiting Advance - 12/2025      |            | 11-5508-603-000 | \$500.00   |
| 141620          | Kansas Department of Revenue | Bird's Nest Sales Tax - November      |            | 16-0000-216-001 | \$69.89    |
|                 |                              | Cardinal Cafe Sales Tax - November    |            | 16-0000-216-002 | \$379.65   |
| 141621          | Kansas Gas Service           | Gas Service                           |            | 11-7102-633-000 | \$891.02   |
|                 |                              | Gas Service - Cherokee Center         |            | 11-7103-633-000 | \$136.56   |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                               | 12/11/2025 |  | Description                          | Account         |  | Amount      | Total       |
|-----------------|--------------------------------------|------------|--|--------------------------------------|-----------------|--|-------------|-------------|
|                 |                                      |            |  |                                      | Number          |  |             |             |
| 141621          | Kansas Gas Service                   |            |  | Gas Service - WTC                    | 12-4204-633-000 |  | \$222.70    |             |
|                 |                                      |            |  | Gas Service - Student Union          | 16-9482-633-000 |  | \$134.95    | \$1,385.23  |
| 141622          | Deardin Gracen Kelley                |            |  | Reimburse Mileage - Recruiting       | 11-5504-603-000 |  | \$231.00    | \$231.00    |
| 141623          | Tammy Kimrey                         |            |  | Reimburse Mileage - November Clinic  | 12-1210-602-000 |  | \$488.60    |             |
|                 |                                      |            |  | Reimburse Mileage - September Clinic | 12-1210-602-000 |  | \$452.90    |             |
|                 |                                      |            |  | Reimburse Mileage - October Clinical | 12-1210-602-000 |  | \$417.90    | \$1,359.40  |
| 141624          | Kelly D. Kirkpatrick                 |            |  | Reimburse Mileage - KCCLI @ Dodge    | 11-5701-601-000 |  | \$413.00    |             |
|                 |                                      |            |  | Reimburse Hotels - KCCLI/Kirkpatrick | 11-5701-601-000 |  | \$276.96    |             |
|                 |                                      |            |  | Reimburse Hotels - KCCLI/Baker       | 11-6201-601-000 |  | \$276.96    | \$966.92    |
| 141626          | Landauer Inc                         |            |  | Radiation Fetal Monitor Lab Fee      | 12-1210-700-002 |  | \$26.40     | \$26.40     |
| 141627          | Daudi Langat                         |            |  | Reimburse Classroom Lab Supplies     | 11-1103-700-000 |  | \$37.85     | \$37.85     |
| 141628          | Stormy S Lay                         |            |  | Cupcakes for Holiday Party (14 dz)   | 11-6504-701-000 |  | \$328.00    | \$328.00    |
| 141629          | Lingo Telecom LLC                    |            |  | Alarm Line                           | 11-6501-631-000 |  | \$28.59     |             |
|                 |                                      |            |  | Fax Lines                            | 11-6501-631-000 |  | \$288.34    | \$316.93    |
| 141630          | Ashley Moore                         |            |  | Reimburse Mileage - December Clinic  | 12-1210-602-000 |  | \$88.20     |             |
|                 |                                      |            |  | Reimburse Mileage - November Clinic  | 12-1210-602-000 |  | \$452.90    | \$541.10    |
| 141631          | Cortney L O'Brien                    |            |  | Reimburse Mileage - HS Enrollments   | 11-4209-601-000 |  | \$161.00    | \$161.00    |
| 141633          | Parisi & Venturini Corp              |            |  | Full Body X-Ray Phantom Model        | 12-1205-701-001 |  | \$23,948.00 |             |
|                 |                                      |            |  | Full Body X-Ray Phantom Model        | 12-1246-850-005 |  | \$20,880.00 | \$44,828.00 |
| 141634          | Philadelphia Indemnity Insurance Com |            |  | Additional Vehicle Insurance         | 11-6502-623-000 |  | \$1,549.00  | \$1,549.00  |
| 141638          | Jason L Sharp                        |            |  | Reimburse Mileage - Garden City/Mer  | 11-4201-601-000 |  | \$484.40    |             |
|                 |                                      |            |  | Reimburse Hotel - Garden City/Meetir | 11-4201-601-000 |  | \$119.00    | \$603.40    |
| 141639          | Sparklight                           |            |  | Cable Service - December             | 11-6401-631-000 |  | \$230.24    | \$230.24    |
| 141640          | Kayla Thurman                        |            |  | Reimburse Meals - OADN Conference    | 11-4200-630-028 |  | \$142.23    |             |
|                 |                                      |            |  | Reimburse Mileage - Fall Clinicals   | 12-1208-602-000 |  | \$504.00    | \$646.23    |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                                | Description                         | 12/11/2025                                | Account<br>Number  | Amount             | Total    |
|-----------------|---------------------------------------|-------------------------------------|-------------------------------------------|--------------------|--------------------|----------|
|                 |                                       |                                     |                                           |                    |                    |          |
| 141641          | Touchtone Communications              | Toll Free Fax Line                  |                                           | 11-6501-631-000    | \$131.17           | \$131.17 |
| 141642          | TreviPay - Walmart                    | Walmart - Cardinal Cafe Supplies    |                                           | 16-9684-701-000    | \$39.99            |          |
|                 |                                       | Walmart - Cardinal Cafe Food Items  |                                           | 16-9684-743-000    | \$146.66           |          |
|                 |                                       | Walmart - Cardinal Cafe Food Items  |                                           | 16-9684-743-000    | \$253.21           | \$439.86 |
| 141643          | Veritiv                               | Paper Fuel Surcharge                |                                           | 11-6503-705-000    | \$8.19             | \$8.19   |
| 141644          | Benjamin A Vozzola                    | Reimburse Mileage - Recruiting/OKC  |                                           | 11-5508-603-000    | \$253.40           | \$253.40 |
| 141645          | Haley Walker                          | Reimburse Retirement Supplies - Egg |                                           | 11-6504-692-001    | \$42.82            | \$42.82  |
| 141646          | Wright International Student Services | Students Removed from Delinquency   |                                           | 11-5201-613-000    | \$240.00           | \$240.00 |
|                 |                                       |                                     |                                           |                    | <u>\$63,888.38</u> |          |
|                 |                                       |                                     |                                           |                    |                    |          |
|                 |                                       |                                     | 11-General Fund                           | \$13,199.50        |                    |          |
|                 |                                       |                                     | 12-Postsecondary Technical Education Fund | \$49,664.53        |                    |          |
|                 |                                       |                                     | 16-Auxillary Ent Fund                     | \$1,024.35         |                    |          |
|                 |                                       |                                     | 64-Deferred Maintenance                   | \$0.00             |                    |          |
|                 |                                       |                                     | 67-Capital Outlay                         | \$0.00             |                    |          |
|                 |                                       |                                     |                                           | <u>\$63,888.38</u> |                    |          |

Checks approved for release prior to Board action

Mark Watkins  
President

Deanna Doherty  
Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                         | 12/16/2025 |  | Description                          | Account         |  | Amount     | Total      |
|-----------------|--------------------------------|------------|--|--------------------------------------|-----------------|--|------------|------------|
|                 |                                |            |  |                                      | Number          |  |            |            |
| 141649          | A T and T                      |            |  | Internet Service                     | 11-6401-631-000 |  | \$978.26   |            |
|                 |                                |            |  | Internet Service                     | 11-6401-631-000 |  | \$1,103.33 | \$2,081.59 |
| 141650          | Amazon Capital Services        |            |  | The Martian, Spanish Translation     | 11-4203-701-000 |  | \$34.98    |            |
|                 |                                |            |  | The Martian, Spanish Translation     | 11-4203-701-000 |  | \$34.98    |            |
|                 |                                |            |  | AA Batteries                         | 11-4203-701-000 |  | \$14.97    |            |
|                 |                                |            |  | Accessibility Supplies               | 11-4206-701-001 |  | \$353.95   |            |
|                 |                                |            |  | Coffee Bar Supplies                  | 11-5304-701-000 |  | \$95.30    |            |
|                 |                                |            |  | Western Digital 512GB SSD            | 11-6401-646-002 |  | \$68.00    |            |
|                 |                                |            |  | LiCB CR2032 3V Lithium Battery       | 11-6401-701-000 |  | \$5.99     |            |
|                 |                                |            |  | iPad Cases for Athletics             | 11-6401-701-000 |  | \$38.76    |            |
|                 |                                |            |  | Apple Cleaning Kits                  | 11-6401-701-000 |  | \$13.98    |            |
|                 |                                |            |  | SanDisk Ultra 512GB MicroSDXC        | 11-6401-701-000 |  | \$100.77   |            |
|                 |                                |            |  | XLR Cables 2 ft 2 Pack               | 11-6401-701-000 |  | \$9.99     |            |
|                 |                                |            |  | InnoGear Adjustable Desk Microphone  | 11-6401-701-000 |  | \$29.59    |            |
|                 |                                |            |  | Cubilux MMX-1 XLR Mute Switch for I  | 11-6401-701-000 |  | \$49.00    |            |
|                 |                                |            |  | Employee Textbook                    | 11-6501-590-001 |  | \$64.46    |            |
|                 |                                |            |  | Holiday Party Supplies               | 11-6504-701-000 |  | \$18.96    |            |
|                 |                                |            |  | Maintenance Supplies                 | 11-7102-649-000 |  | \$211.73   |            |
|                 |                                |            |  | Groundskeeping Supplies              | 11-7102-649-000 |  | \$768.34   |            |
|                 |                                |            |  | 21.5 Inch Monitor Privacy Screens    | 12-1211-700-002 |  | \$349.90   |            |
|                 |                                |            |  | Small Charcuterie Boxes w/Lids, 50/p | 16-9684-701-000 |  | \$21.99    | \$2,285.64 |
| 141651          | Molly E Coomes                 |            |  | Reimburse EMT Reception Cake/Sup     | 12-4204-701-002 |  | \$76.11    | \$76.11    |
| 141653          | First Dakota Indemnity Company |            |  | Worker's Compensation Ins - Dec 202  | 11-6501-590-001 |  | \$1,268.00 | \$1,268.00 |
| 141654          | Ross Harper                    |            |  | Reimburse Mileage - CLNA Meeting     | 12-1205-601-000 |  | \$61.60    | \$61.60    |
| 141655          | Deardin Gracen Kelley          |            |  | Reimburse Mileage- Recruiting Trip   | 11-5504-603-000 |  | \$382.90   | \$382.90   |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                   | Description                           | Account<br>Number | Amount             | Total      |
|-----------------|--------------------------|---------------------------------------|-------------------|--------------------|------------|
| 141656          | Hannah Kennedy           | Reimburse Supplies for Parade Float   | 11-6301-701-000   | \$115.32           | \$115.32   |
| 141658          | Erin Marie Knox          | Reimburse - HPSO Insurance            | 12-1205-701-001   | \$196.00           |            |
|                 |                          | Reimburse - PTA License Renewal       | 12-1205-701-001   | \$68.68            |            |
|                 |                          | Reimburse - Annual APTA Membershi     | 12-1205-701-001   | \$445.00           | \$709.68   |
| 141659          | Labette County Treasurer | Roadmaster Cargo Trailer Registration | 11-6502-720-000   | \$94.50            | \$94.50    |
| 141660          | SESAC                    | Music License Fee                     | 11-1111-682-000   | \$353.00           | \$353.00   |
| 141662          | Veritiv                  | Paper/Envelopes                       | 11-6503-705-000   | \$1,101.97         | \$1,101.97 |
| 141663          | Jeffrey Michael Vesta    | Wrestling Travel - 1/9-10/2026        | 11-5505-601-000   | \$2,500.00         | \$2,500.00 |
| 141664          | Jeffrey Michael Vesta    | Holiday Break Meals                   | 11-5505-601-000   | \$1,000.00         | \$1,000.00 |
| 141665          | WoodRiver Energy LLC     | Natural Gas Service                   | 11-7102-633-000   | \$1,198.97         |            |
|                 |                          | Natural Gas Service - WTC             | 12-4204-633-000   | \$272.34           |            |
|                 |                          | Natural Gas Service - Student Union   | 16-9482-633-000   | \$121.96           | \$1,593.27 |
|                 |                          |                                       |                   | <u>\$13,623.58</u> |            |

|                                           |                    |
|-------------------------------------------|--------------------|
| 11-General Fund                           | \$12,010.00        |
| 12-Postsecondary Technical Education Fund | \$1,469.63         |
| 16-Auxillary Ent Fund                     | \$143.95           |
| 64-Deferred Maintenance                   | \$0.00             |
| 67-Capital Outlay                         | \$0.00             |
|                                           | <u>\$13,623.58</u> |

Checks approved for release prior to Board action

Mark Watkins  
President

Shawn Doherty  
Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                             | Description                           | 12/31/2025 |  | Account<br>Number | Amount      | Total       |
|-----------------|------------------------------------|---------------------------------------|------------|--|-------------------|-------------|-------------|
|                 |                                    |                                       |            |  |                   |             |             |
| 141676          | Accessoriz N Beautifiz             | Vehicle Detail - RV30                 |            |  | 11-6502-720-000   | \$170.00    |             |
|                 |                                    | Vehicle Detail - Chevy Minivan        |            |  | 11-6502-720-000   | \$160.00    | \$330.00    |
| 141677          | All Seasons Floral, LLC            | Plant - G Chalker                     |            |  | 11-6102-709-000   | \$35.00     | \$35.00     |
| 141678          | Tyler S Allen                      | Announcer - Fall 2025 Athletics       |            |  | 11-5506-576-000   | \$90.00     | \$90.00     |
| 141679          | American Electric Company          | LED Lamp Bulbs - 4ft, 25W             |            |  | 11-7102-649-000   | \$1,296.00  | \$1,296.00  |
| 141680          | Micheal Brown                      | Shot Clock - Fall 2025 Basketball     |            |  | 11-5506-576-000   | \$540.00    | \$540.00    |
| 141681          | C. D. L. Electric Co., INC         | Monthly Alarm Monitoring Fee          |            |  | 11-7202-648-000   | \$45.00     |             |
|                 |                                    | Gas Line Installations - WTC          |            |  | 12-1205-701-001   | \$13,080.00 | \$13,125.00 |
| 141682          | Carolina Biological Supply Company | Shipping                              |            |  | 11-1106-700-000   | \$17.04     |             |
|                 |                                    | Kimax® Glass Capillary Tubes, Meltin  |            |  | 11-1106-700-000   | \$115.92    | \$132.96    |
| 141683          | Cintas Corp                        | Soap Dispenser & Sanitizer Refills    |            |  | 11-7102-702-000   | \$112.97    | \$112.97    |
| 141684          | CoARC                              | Annual Accreditation Fee              |            |  | 12-1211-670-000   | \$3,075.00  | \$3,075.00  |
| 141685          | Corectec                           | Student Review Software Access        |            |  | 12-1210-700-002   | \$1,280.00  | \$1,280.00  |
| 141686          | Dave's Phone Service               | Fire Panel Inspections & Door Holder  |            |  | 11-7102-649-000   | \$600.00    | \$600.00    |
| 141687          | Digital Connections Inc.           | Lanier Copier Maintenance Contracts   |            |  | 11-6503-648-000   | \$35.26     | \$35.26     |
| 141688          | Lisa Duncan                        | Consulting Services - PTA Program     |            |  | 12-1205-701-001   | \$1,600.00  | \$1,600.00  |
| 141689          | Fastenal Company                   | Bolts and Batteries for Welding Hoods |            |  | 12-1219-700-000   | \$81.01     |             |
|                 |                                    | Rubber Spacers                        |            |  | 12-1219-700-000   | \$18.07     | \$99.08     |
| 141690          | Flinn Scientific Inc               | Shipping                              |            |  | 11-1102-700-000   | \$9.95      |             |
|                 |                                    | Plastic Cover Slips, Square, 22 mm x  |            |  | 11-1102-700-000   | \$32.70     |             |
|                 |                                    | Glass Microscope Slides, Best Quality |            |  | 11-1102-700-000   | \$51.24     |             |
|                 |                                    | Periodic Table, Notebook Size, 50/pk  |            |  | 11-1106-700-000   | \$97.62     |             |
|                 |                                    | Portable Laboratory Burner            |            |  | 11-1106-700-000   | \$476.96    | \$668.47    |
| 141691          | Connie Foister                     | Scorebook - Fall 2025 Basketball      |            |  | 11-5506-576-000   | \$405.00    | \$405.00    |
| 141692          | John (Tony) Fuentes                | Announcer - Fall 2025 Athletics       |            |  | 11-5506-576-000   | \$715.00    | \$715.00    |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                         | Description                           | 12/31/2025      |  | Account<br>Number | Amount     | Total      |
|-----------------|--------------------------------|---------------------------------------|-----------------|--|-------------------|------------|------------|
|                 |                                |                                       |                 |  |                   |            |            |
| 141693          | Grand Rental Station           | Machinery Rental - Scissor Lift 2632E | 11-7102-649-000 |  |                   | \$363.00   |            |
|                 |                                | Machinery Rental - Trailer 6X12       | 11-7102-649-000 |  |                   | \$33.00    | \$396.00   |
| 141694          | Hawkes Learning Systems        | Precalculus Software & eBooks         | 11-1124-700-001 |  |                   | \$1,108.45 | \$1,108.45 |
| 141695          | Hillyard/Springfield           | Custodial Supplies                    | 11-7102-702-000 |  |                   | \$544.32   |            |
|                 |                                | Custodial Supplies                    | 11-7102-702-000 |  |                   | \$864.00   |            |
|                 |                                | Paper Towels and Toilet Paper         | 11-7102-702-000 |  |                   | \$1,171.70 |            |
|                 |                                | Trash Can Liners, 12-16/60 gallon     | 11-7102-702-000 |  |                   | \$1,170.30 |            |
|                 |                                | Custodial Supplies                    | 11-7102-702-000 |  |                   | \$927.12   | \$4,677.44 |
| 141696          | Hugo's Industrial Supply, Inc  | Urinal Screens, 10/box                | 11-7102-702-000 |  |                   | \$1,730.16 |            |
|                 |                                | Facial Tissues                        | 11-7102-702-000 |  |                   | \$311.60   |            |
|                 |                                | Urinal Mats                           | 11-7102-702-000 |  |                   | \$932.40   |            |
|                 |                                | Utensil Dispenser Refills - Spoons    | 16-9684-701-000 |  |                   | \$77.20    | \$3,051.36 |
| 141697          | Jarred, Gilmore & Phillips, PA | Software Subscription for 2025        | 11-6201-663-000 |  |                   | \$400.00   | \$400.00   |
| 141698          | Jock's Nitch/Parsons           | Respiratory Care - Student Scrub Set  | 12-1211-700-002 |  |                   | \$713.25   |            |
|                 |                                | Merchandise Sales - 9/1 to 10/31/202  | 16-9381-741-000 |  |                   | \$3,787.07 | \$4,500.32 |
| 141699          | Joe Harding Sales & Service    | Service Call - Cafe Dishwasher Repai  | 11-7102-649-000 |  |                   | \$462.95   | \$462.95   |
| 141700          | Kansas Outdoor Advertising     | December Billboard Rentals            | 11-6301-613-000 |  |                   | \$725.00   |            |
|                 |                                | December Digital Billboard            | 11-6301-613-000 |  |                   | \$300.00   | \$1,025.00 |
| 141701          | Elizabeth Anne Kitterman       | Table Worker - Fall 2025 Wrestling    | 11-5506-576-000 |  |                   | \$180.00   | \$180.00   |
| 141702          | KLKC FM                        | Video Stream Sponsor - HS             | 11-6301-613-000 |  |                   | \$200.00   |            |
|                 |                                | Video Stream Sponsor - HS             | 11-6301-613-000 |  |                   | \$400.00   |            |
|                 |                                | November Advertising                  | 11-6301-613-000 |  |                   | \$400.00   | \$1,000.00 |
| 141703          | Labette Avenue                 | Alumni Display                        | 11-6301-613-000 |  |                   | \$80.00    |            |
|                 |                                | Winter Sports Schedules Display       | 11-6301-613-000 |  |                   | \$15.00    |            |
|                 |                                | Christmas Wish Book Ad                | 11-6301-613-000 |  |                   | \$80.00    | \$175.00   |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check<br>Number | Vendor                         | 12/31/2025 |  | Description                          | Account         |  | Amount     | Total      |
|-----------------|--------------------------------|------------|--|--------------------------------------|-----------------|--|------------|------------|
|                 |                                |            |  |                                      | Number          |  |            |            |
| 141705          | Laser Creations                |            |  | Retirement Plaque - D Eggers         | 11-6504-692-001 |  | \$49.99    | \$49.99    |
| 141706          | Laser Designs/PSHTC            |            |  | Name Badge - A Jimenez               | 11-4201-701-000 |  | \$5.00     |            |
|                 |                                |            |  | Name Badge - J Keene                 | 11-6102-709-000 |  | \$5.00     |            |
|                 |                                |            |  | Board of Trustees Name Plates        | 11-6102-709-000 |  | \$42.00    | \$52.00    |
| 141707          | Jessica A Letterman            |            |  | Stats & Table Worker - Fall 2025     | 11-5506-576-000 |  | \$630.00   | \$630.00   |
| 141708          | Locke Supply Co                |            |  | Pressure Switch                      | 11-7102-649-000 |  | \$44.49    | \$44.49    |
| 141709          | Marrone's Inc.                 |            |  | Supplies                             | 16-9684-701-000 |  | \$72.09    |            |
|                 |                                |            |  | Credit - Returned Food               | 16-9684-743-000 |  | (\$244.60) |            |
|                 |                                |            |  | Food                                 | 16-9684-743-000 |  | \$1,065.85 |            |
|                 |                                |            |  | Food                                 | 16-9684-743-000 |  | \$350.82   | \$1,244.16 |
| 141710          | McCarthy's Office Machines Inc |            |  | Lexmark C3210 Yellow                 | 11-6401-701-000 |  | \$237.70   |            |
|                 |                                |            |  | Lexmark C3210 Cyan                   | 11-6401-701-000 |  | \$237.70   |            |
|                 |                                |            |  | Lexmark C3210 Magenta                | 11-6401-701-000 |  | \$237.70   |            |
|                 |                                |            |  | Lexmark C3210 Black                  | 11-6401-701-000 |  | \$204.32   |            |
|                 |                                |            |  | Copy Usage - Print Shop              | 11-6503-648-000 |  | \$107.75   |            |
|                 |                                |            |  | Supplies                             | 11-6503-701-000 |  | \$145.52   |            |
|                 |                                |            |  | Copy Usage - Workforce Ed            | 12-4204-701-000 |  | \$59.43    | \$1,230.12 |
| 141711          | McGraw Hill LLC                |            |  | ALEKS 360 Access Codes               | 11-1124-700-001 |  | \$7,488.00 | \$7,488.00 |
| 141712          | Midwest Tape, LLC              |            |  | Hoopla Digital Charges - November 21 | 11-4101-710-000 |  | \$115.28   | \$115.28   |
| 141713          | Napa Auto Parts                |            |  | Finance Charge                       | 11-5502-701-000 |  | \$5.00     |            |
|                 |                                |            |  | Replacement Battery for Toro Drag    | 11-5502-701-000 |  | \$80.66    |            |
|                 |                                |            |  | Vehicle Maintenance                  | 11-6502-720-000 |  | \$39.12    |            |
|                 |                                |            |  | Vehicle Maintenance                  | 11-6502-720-000 |  | \$33.37    |            |
|                 |                                |            |  | Battery Cables                       | 11-6502-720-000 |  | \$13.04    | \$171.19   |
| 141714          | Nevco, Inc                     |            |  | Shot Clock Repair                    | 11-7102-649-000 |  | \$265.84   | \$265.84   |

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|-----------------|--------------------------------------|------------|--|--------------------------------------|-----------------|--|------------|-------------|
|                 |                                      |            |  |                                      | Number          |  |            |             |
| 141715          | P1 Service, LLC                      |            |  | Student Union Maintenance - Material | 11-7102-649-000 |  | \$391.19   |             |
|                 |                                      |            |  | Student Union Maintenance - Labor    | 11-7102-649-000 |  | \$426.00   |             |
|                 |                                      |            |  | Student Union Unit Maint - Parts     | 11-7102-649-000 |  | \$1,957.32 |             |
|                 |                                      |            |  | Student Union Unit Maint - Labor     | 11-7102-649-000 |  | \$284.00   |             |
|                 |                                      |            |  | Maintenance Agreement                | 11-7103-649-000 |  | \$785.00   |             |
|                 |                                      |            |  | Maintenance Agreement                | 11-7202-648-000 |  | \$6,377.00 | \$10,220.51 |
| 141716          | Parsons Sun                          |            |  | School News Display                  | 11-6301-613-000 |  | \$72.00    |             |
|                 |                                      |            |  | Center Court Magazine Display        | 11-6301-613-000 |  | \$170.00   |             |
|                 |                                      |            |  | Thanksgiving Greetings Display       | 11-6301-613-000 |  | \$80.00    | \$322.00    |
| 141717          | Pitney Bowes Bank, Inc               |            |  | Postage - Account #20352357          | 11-6503-611-000 |  | \$1,500.00 | \$1,500.00  |
| 141718          | QueenB Television of Kansas/Missouri |            |  | November Digital Advertising - KOAM  | 11-6301-613-000 |  | \$1,550.00 | \$1,550.00  |
| 141719          | Roy's Auto Service, LLC              |            |  | Vehicle Maintenance - RV31           | 11-6502-720-000 |  | \$128.18   |             |
|                 |                                      |            |  | Vehicle Maintenance - RV27           | 11-6502-720-000 |  | \$578.20   |             |
|                 |                                      |            |  | Vehicle Maintenance - RV29           | 11-6502-720-000 |  | \$735.90   | \$1,442.28  |
| 141720          | SiteOne Landscape Supply, LLC        |            |  | Freight                              | 11-7102-649-000 |  | \$150.00   |             |
|                 |                                      |            |  | LESCO Game Saver Drying Agent - B    | 11-7102-649-000 |  | \$827.75   |             |
|                 |                                      |            |  | LESCO Infield Conditioner - Baseball | 11-7102-649-000 |  | \$745.30   |             |
|                 |                                      |            |  | Freight                              | 11-7102-649-000 |  | \$150.00   |             |
|                 |                                      |            |  | LESCO Infield Conditioner - Softball | 11-7102-649-000 |  | \$745.30   |             |
|                 |                                      |            |  | LESCO Game Saver Drying Agent - S    | 11-7102-649-000 |  | \$827.75   | \$3,446.10  |
| 141721          | Styers Equipment Company             |            |  | Waster Toner Box and Freight         | 11-6503-648-000 |  | \$48.61    |             |
|                 |                                      |            |  | Cyan, Magenta, Yellow Toner/SP1360   | 11-6503-648-000 |  | \$1,794.00 |             |
|                 |                                      |            |  | Black Toner/SP1360                   | 11-6503-648-000 |  | \$346.00   |             |
|                 |                                      |            |  | Black Drum/SP1360                    | 11-6503-648-000 |  | \$328.00   | \$2,516.61  |
| 141722          | Technology Group Solutions, LLC      |            |  | Cisco Firepower Renewal              | 11-6401-646-002 |  | \$1,686.50 | \$1,686.50  |

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|                 |                              |            |  |                                      | Number          |  |            |            |
| 141723          | The Arnold Group             |            |  | Consulting on Compensation Study     | 11-6501-590-001 |  | \$2,985.00 | \$2,985.00 |
| 141724          | Thompson Bros. Supplies, INC |            |  | Cylinder Refills (2)                 | 12-1219-700-000 |  | \$121.87   |            |
|                 |                              |            |  | Welding Rod                          | 12-1219-700-000 |  | \$500.00   |            |
|                 |                              |            |  | Plasma Tips and Nozzles - Bulk Order | 12-1219-700-000 |  | \$2,055.00 |            |
|                 |                              |            |  | Welding Rod                          | 12-1219-700-001 |  | \$500.00   |            |
|                 |                              |            |  | Cylinder Rentals                     | 12-1219-700-002 |  | \$278.25   | \$3,455.12 |
| 141725          | Triad Environmental Services |            |  | Winterize Water Pump - Cherokee Ce   | 11-7103-649-000 |  | \$58.00    | \$58.00    |
| 141726          | UniFirst Corporation         |            |  | Mats, Mops, Cloths                   | 11-7103-649-000 |  | \$63.94    |            |
|                 |                              |            |  | Mats, Mops, Cloths                   | 11-7103-649-000 |  | \$63.94    |            |
|                 |                              |            |  | Mats, Mops, Cloths                   | 11-7103-649-000 |  | \$63.94    |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 11-7202-648-000 |  | \$291.73   |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 11-7202-648-000 |  | \$291.73   |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 11-7202-648-000 |  | \$273.43   |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 11-7202-648-000 |  | \$291.73   |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 11-7202-648-000 |  | \$270.14   |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 16-9482-701-000 |  | \$70.00    |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 16-9482-701-000 |  | \$70.00    |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 16-9482-701-000 |  | \$70.00    |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 16-9482-701-000 |  | \$70.00    |            |
|                 |                              |            |  | Aprons, Mats, Mops, Cloths           | 16-9482-701-000 |  | \$70.00    | \$1,960.58 |
| 141727          | Vance Lawn Care, Inc         |            |  | Groundskeeping - Cherokee Center     | 11-7103-649-000 |  | \$460.00   |            |
|                 |                              |            |  | Groundskeeping - Cherokee Center     | 11-7103-649-000 |  | \$460.00   | \$920.00   |
| 141728          | Vietti Marketing Group       |            |  | Nov Advertising - NBC Sports (SNF)   | 11-6301-613-000 |  | \$450.00   |            |
|                 |                              |            |  | November Advertising - KSYN-FM       | 11-6301-613-000 |  | \$1,323.00 |            |
|                 |                              |            |  | November Advertising - KODE          | 11-6301-613-000 |  | \$1,250.00 |            |

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|                 |                        |            |  |                                   | Number          |  |            |            |
| 141728          | Vietti Marketing Group |            |  | Nov Enrollment Campaign - Socials | 11-6301-613-000 |  | \$3,390.00 | \$6,413.00 |
| 141729          | Mark Watkins           |            |  | Reimburse Meal - New Board Member | 11-6102-709-000 |  | \$41.83    |            |
|                 |                        |            |  | Vehicle Expense                   | 11-6501-590-001 |  | \$900.00   | \$941.83   |
| 141730          | Westlake Ace Hardware  |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$36.54    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$25.14    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$109.49   |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$24.95    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$179.90   |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$46.97    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$156.86   |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$12.99    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$64.97    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$3.98     |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$14.99    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$22.97    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$59.95    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$26.99    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$78.97    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$87.96    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$60.13    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$14.99    |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$7.97     |            |
|                 |                        |            |  | Maintenance Supplies              | 11-7102-649-000 |  | \$475.90   |            |
|                 |                        |            |  | Self Drill Screws                 | 12-1219-700-000 |  | \$16.99    |            |
|                 |                        |            |  | JB Weld and Flex Scraper          | 12-1219-700-000 |  | \$34.98    |            |

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|-----------------|-------------------------------------------|-----------------------------------|--------------------|-------------------|--------------------|------------|
| 141730          | Westlake Ace Hardware                     | Extension Cord for Ambulance      |                    | 12-4204-701-002   | \$84.99            | \$1,649.57 |
| 141731          | Michael Wilson                            | Softball Practice Balls, 15 dozen |                    | 11-5509-701-000   | \$600.00           | \$600.00   |
|                 |                                           |                                   |                    |                   | <u>\$94,074.43</u> |            |
|                 | 11-General Fund                           |                                   | \$65,117.16        |                   |                    |            |
|                 | 12-Postsecondary Technical Education Fund |                                   | \$23,498.84        |                   |                    |            |
|                 | 16-Auxillary Ent Fund                     |                                   | \$5,458.43         |                   |                    |            |
|                 | 64-Deferred Maintenance                   |                                   | \$0.00             |                   |                    |            |
|                 | 67-Capital Outlay                         |                                   | \$0.00             |                   |                    |            |
|                 |                                           |                                   | <u>\$94,074.43</u> |                   |                    |            |